

STAYED,TYPE I-FOIA

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:18-cv-01364-ABJ**

GOVERNMENT ACCOUNTABILITY PROJECT v. U.S.  
IMMIGRATION AND CUSTOMS ENFORCEMENT et al  
Assigned to: Judge Amy Berman Jackson  
Cause: 05:552 Freedom of Information Act

Date Filed: 06/08/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**GOVERNMENT ACCOUNTABILITY  
PROJECT**

represented by **Joshua Hart Burday**  
LOEVY & LOEVY  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. IMMIGRATION AND  
CUSTOMS ENFORCEMENT**

represented by **Marina Utgoff Braswell**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
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**TERMINATED: 07/24/2018**

**Defendant**

**U.S. DEPARTMENT OF HOMELAND  
SECURITY**

represented by **Marina Utgoff Braswell**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Alexander Daniel Shoaibi**  
(See above for address)  
**TERMINATED: 07/24/2018**

Date Filed	#	Docket Text
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06/08/2018	<u>1</u>	COMPLAINT against ALL DEFENDANTS ( Filing fee \$ 400 receipt number 0090-5524434) filed by GOVERNMENT ACCOUNTABILITY PROJECT. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Exhibit I, # <u>10</u> Exhibit J, # <u>11</u> Exhibit K, # <u>12</u> Exhibit L, # <u>13</u> Exhibit M, # <u>14</u> Exhibit N, # <u>15</u> Exhibit O, # <u>16</u> Exhibit P, # <u>17</u> Exhibit Q, # <u>18</u> Exhibit R, # <u>19</u> Exhibit S, # <u>20</u> Exhibit T, # <u>21</u> Exhibit U, # <u>22</u> Exhibit V, # <u>23</u> Exhibit W, # <u>24</u> Exhibit X, # <u>25</u> Exhibit Y, # <u>26</u> Exhibit Z, # <u>27</u> Exhibit AA, # <u>28</u> Exhibit AB, # <u>29</u> Exhibit AC, # <u>30</u> Exhibit AD, # <u>31</u> Civil Cover Sheet, # <u>32</u> Summons)(Burday, Joshua) (Entered: 06/08/2018)
06/08/2018	<u>2</u>	NOTICE of Appearance by Joshua Hart Burday on behalf of GOVERNMENT ACCOUNTABILITY PROJECT (Burday, Joshua) (Entered: 06/08/2018)
06/08/2018		Case Assigned to Judge Amy Berman Jackson. (zmd) (Entered: 06/11/2018)
06/12/2018	<u>3</u>	SUMMONS (4) Issued Electronically as to U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) (Entered: 06/12/2018)
07/09/2018	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF HOMELAND SECURITY served on 6/15/2018 (Burday, Joshua) (Entered: 07/09/2018)
07/09/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT served on 6/15/2018 (Burday, Joshua) (Entered: 07/09/2018)
07/09/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 06/18/2018. (Burday, Joshua) (Entered: 07/09/2018)
07/09/2018	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/18/2018. Answer due for ALL FEDERAL DEFENDANTS by 7/18/2018. (Burday, Joshua) (Entered: 07/09/2018)
07/17/2018	<u>8</u>	ANSWER to Complaint by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT.(Shoaibi, Alexander) (Entered: 07/17/2018)
07/18/2018		MINUTE ORDER. Before the Court in this FOIA case are a complaint and an answer. The requirements of Local Civil Rule 16.3 and Rule 26(f) of the Federal Rules of Civil Procedure appear to be inapplicable. Defendants shall file a dispositive motion or, in the alternative, a report setting forth the schedule for the completion of their production of documents to plaintiff, on or before August 15, 2018. Signed by Judge Amy Berman Jackson on 07/18/2018. (lcabj3) (Entered: 07/18/2018)
07/24/2018	<u>9</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Marina Utgoff Braswell on behalf of U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT Substituting for attorney Alexander D. Shoaibi (Braswell, Marina) (Entered: 07/24/2018)
08/15/2018	<u>10</u>	STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Braswell, Marina) (Entered: 08/15/2018)
08/17/2018		MINUTE ORDER. Defendant must file another status report by September 18, 2018. Signed by Judge Amy Berman Jackson on 08/17/2018. (lcabj3) (Entered: 08/17/2018)
09/18/2018	<u>11</u>	STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Braswell, Marina) (Entered: 09/18/2018)
09/21/2018		MINUTE ORDER. Defendant must file an updated status report by October 18, 2018. Signed by Judge Amy Berman Jackson on 09/21/2018. (lcabj3) (Entered: 09/21/2018)
10/18/2018	<u>12</u>	STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Braswell, Marina) (Entered: 10/18/2018)

		10/18/2018)
10/22/2018		MINUTE ORDER. Defendants must file an updated status report by November 20, 2018. Signed by Judge Amy Berman Jackson on 10/22/2018. (lcabj3) (Entered: 10/22/2018)
11/20/2018	<u>13</u>	STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Braswell, Marina) (Entered: 11/20/2018)
11/28/2018		MINUTE ORDER. Defendants must provide an updated status report by January 4, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 11/28/2018. (lcabj3) (Entered: 11/28/2018)
01/03/2019	<u>14</u>	Consent MOTION to Stay ( <i>Defendant's Consent Motion to Stay Proceedings in Light of Lapse of Appropriations</i> ) by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (Braswell, Marina) (Entered: 01/03/2019)
01/04/2019		MINUTE ORDER granting <u>14</u> Motion to Stay. Defendants must notify the Court within two business days of the resumption of government operations and propose a revised schedule for the filing of the status report that would have been due January 4, 2019. Signed by Judge Amy Berman Jackson on 1/4/19. (DMK) (Entered: 01/04/2019)